

# Crs Report for Congress: Broadband Internet Access and the Digital Divide: Federal Assistance Programs: September 15, 2003 - RL30719



CRS Report for Congress: Broadband Internet Access and the Digital Divide: Federal Assistance Programs: September 15, 2003 - RL30719

Congressional Research Service: The Library of Congress, Lennard G. Kruger

Filesize: 6.4 MB

## Reviews

*Extensive information for publication fanatics. We have go through and that i am confident that i am going to likely to read through once more again in the foreseeable future. I am just very happy to inform you that here is the very best publication i have got go through in my individual lifestyle and might be he greatest ebook for ever.*

*(Luciano Von III)*

**CRS REPORT FOR CONGRESS: BROADBAND INTERNET ACCESS AND THE DIGITAL DIVIDE: FEDERAL ASSISTANCE PROGRAMS: SEPTEMBER 15, 2003 - RL30719****DOWNLOAD**

BiblioGov. Paperback. Book Condition: New. This item is printed on demand. Paperback. 32 pages. Dimensions: 9.7in. x 7.4in. x 0.1in. The digital divide is a term that has been used to characterize a gap between information haves and have-nots, or in other words, between those Americans who use or have access to telecommunications technologies (e. g. , telephones, computers, the Internet) and those who do not. One important subset of the digital divide debate concerns high-speed Internet access, also known as broadband. Broadband is provided by a series of technologies (e. g. cable, telephone wire, satellite, wireless) that give users the ability to send and receive data at volumes and speeds far greater than current Internet access over traditional telephone lines. Broadband technologies are currently being deployed by the private sector throughout the United States. While the numbers of new broadband subscribers continue to grow, studies conducted by the Federal Communications Commission (FCC), the Department of Commerce (DOC), and the Department of Agriculture (USDA) suggest that the rate of broadband deployment in urban and high income areas may be outpacing deployment in rural and low-income areas. Some policymakers, believing that disparities in broadband access across American society could have adverse economic and social consequences on those left behind, assert that the federal government should play a more active role to avoid a digital... This item ships from La Vergne, TN. Paperback.



[Read Crs Report for Congress: Broadband Internet Access and the Digital Divide: Federal Assistance Programs: September 15, 2003 - RL30719 Online](#)



[Download PDF Crs Report for Congress: Broadband Internet Access and the Digital Divide: Federal Assistance Programs: September 15, 2003 - RL30719](#)

## Other PDFs

---



### **Games with Books : 28 of the Best Childrens Books and How to Use Them to Help Your Child Learn - From Preschool to Third Grade**

Book Condition: Brand New. Book Condition: Brand New.

[Download PDF »](#)

---



### **Games with Books : Twenty-Eight of the Best Childrens Books and How to Use Them to Help Your Child Learn - from Preschool to Third Grade**

Book Condition: Brand New. Book Condition: Brand New.

[Download PDF »](#)

---



### **Fifty Years Hence, or What May Be in 1943**

Createspace, United States, 2015. Paperback. Book Condition: New. 279 x 216 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Fifty Years Hence is a quasi-fictional work by Robert Grimshaw, a professional...

[Download PDF »](#)

---



### **Letters to Grant Volume 2: Volume 2 Addresses a Kaleidoscope of Stories That Primarily, But Not Exclusively, Occurred in the United States. It de**

Createspace, United States, 2013. Paperback. Book Condition: New. 216 x 140 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Volume 2 addresses a kaleidoscope of stories that primarily, but not exclusively, occurred...

[Download PDF »](#)

---



### **America s Longest War: The United States and Vietnam, 1950-1975**

McGraw-Hill Education - Europe, United States, 2013. Paperback. Book Condition: New. 5th. 206 x 137 mm. Language: English . Brand New Book. Respected for its thorough research, comprehensive coverage, and clear, readable style, America s...

[Download PDF »](#)